



THE KINGDOM OF HAWAI'I

September 8, 2025

From the desk of the King

Proclamation - We must save our Heritage:

“I could not turn back the time for the political change, but there is still time to save our Heritage. You must remember never to cease to act because you fear you may fail. The way to lose any earthly kingdom is to be inflexible, intolerant, and prejudicial. Another way is to be overly flexible and tolerant of many wrongs, without judgment. It is a razor’s edge. It is the width of a blade of pili grass. To gain the kingdom of heaven is to bear what is not said, to see what cannot be seen, and to know the unknowable – that is Aloha. All things in this world are two; in heaven, there is but one.”

HRM Queen Lili‘uokalani – Hawai‘i Queen

Aloha mai e nā kānaka a pau o ka ‘āina a me ka honua.

Greetings to all the people of the land and the world.

The world has significantly deteriorated, with corruption spreading widely. The true value of life is no longer universally appreciated; instead, suffering, greed, lust, and vanity dominate. Historically, conflicts have rarely been resolved through the unity of families, neighbors, and communities. Countries continue to threaten one another, worsening global instability, which could eventually lead to collapse under the burden of tyranny.

While all of this is true, my ability to influence the world beyond our Kingdom is limited, for my duty and responsibility lie with my people, our land, and the natural resources within the borders of the

Spiritual Leader of the Hawaiian Archipelago Islands — The Kingdom of Hawai‘i —
South Pacific Rim of Polynesians Islands, and Indigenous Nations Worldwide

Nou ke Akua Ke Aupuni O Hawai‘i

Hawaiian archipelago lands and ocean routes. Yet my responsibilities extend further: to correct the past wrongs inflicted upon all the islands and to confront the leadership that led us into colonization and the loss of our freedom. Ultimately, it is about living in harmony with nature, with one another, and with God.

Although the truth depicts a dysfunctional world, the Kingdom possesses the power and divine authority to transform this reality through our most valued resource – ‘the spirit of Aloha’. It is this spirit that the world requires now more than ever. There are no individuals better suited to reintroduce this spirit into the world than us, the Kingdom of Hawai'i – *Nou Ke Akua Ke Aupuni O Hawai'i*.

Ever since the unlawful overthrow of our kingdom – the Kingdom of Hawai'i – we have lived on our land as foreigners, while those who seized power dictated the what, where, and when of our actions, forcing us to follow their rules, statutes, and laws. They call this the ‘Rule of Law’, but in reality, it's just their own rules. Violating these rules can lead us to imprisonment or worse – the destruction of a man's character, honor, and integrity. In our culture, a man's name is very precious and sacred; it connects us to our ancestors and the beginning of creation.

I was born on March 10, 1954. Before my sacred birth, the Kingdom was in chaos, which led to its illegal annexation into Statehood. To give context for this dark history, I must take you back to 1886 when Lorrin Thurston was elected to the Hawaiian legislature. In 1887, he led the rebellion that forced King Kalakaua to accept and sign a new constitution he helped create, which limited the King's power. This document later became known as the Bayonet Constitution because the King was forced to sign it under threat of death.

In January 1893, Lorrin Thurston organized a coup to dethrone Her Majesty Queen Lili'uokalani. The year before, he traveled to Washington, D.C., seeking support from Democratic leaders, some of whom were already involved in illegal and corrupt activities and accepted bribes and payments from Thurston to steal control over the Hawaiian archipelago. By 1894, he lobbied Congress with his congressional Democratic allies to annex the Kingdom. His efforts succeeded, and the U.S. Congress annexed Hawai'i in 1898.

After years of political struggle, the Republic of Hawai'i was established. The U.S. Congress passed the Newlands Resolution, officially annexing Hawai'i as a U.S. territory, and on August 21, 1959, President Dwight D. Eisenhower issued a proclamation granting statehood to Hawai'i.

***On January 17, 1993, President Clinton apologized
for the illegal overthrow of the Kingdom of Hawai'i.***

And,

***On November 22, 2002, its Hereditary King,
HRM Edmund Keli'i Paki-Silva II, lawfully reclaimed
and restored the Kingdom of Hawai'i.***



Technically, I was not born an American citizen but a subject of the Kingdom of Hawai'i. Therefore, I am not an American. Throughout my childhood and growing years, my tutu, uncles, and aunts tried to follow the dictator's directives; however, they were unsuccessful. Our *iwi kupuna*, now our ancestors, rose to address the injustices done to us, but the opposing forces they faced proved overwhelmingly strong. The dictatorship's power was built on lies, deception, and evil, influenced by greed and wealth gained by whatever their dark and devious minds could create.

During this period of turmoil, we were not overlooked, as God the Father allowed it so we could see and understand that evil can only succeed when righteous people fail to oppose it. Many virtuous individuals have stepped forward to challenge significant injustices. These are people I deeply admire and care about. Among the most notable is Dr. Haunani-Kay Trask, a grassroots daughter of the *Aina* (land), scholar, poet, and revolutionary, widely recognized as a Native Daughter who has served as an inspiration, a guide, a counselor, and a leader in the fight for self-determination and the decolonization of Hawai'i. ***She is the person I hold in the highest respect and honor.***

While many have claimed titles as Regent, King, Queen, Emperor, Prime Minister, Ambassadors, Chancellors, and have renamed the Kingdom of Hawai'i—the Polynesian Kingdom of Atooi, which does not exist and never will—the Kingdom of Hawai'i is and always will be. These individuals have fulfilled their duty by calling attention to the corruption and theft of the Kingdom of Hawai'i. Therefore, I must thank them. Good and evil can serve a higher purpose that only God knows and guides.

The idea that good and evil can serve the greater good is a core belief in many religious traditions. This concept, called 'the Greater Good Theodicy,' addresses the philosophical problem of evil by asserting that God, being all-powerful and all-good, permits evil to exist only because he can bring about a greater good from it.

Passages like Genesis 50:20 demonstrate this truth when Joseph tells his brothers, "But as for you, ye thought evil against me; but God meant it unto good, ..." The crucifixion of Jesus is seen as the ultimate example, a terrible evil that God used to bring about humanity's salvation.

It is by His direction and authority that I speak—the words I am sharing come directly from a divine place within my being. In times of great challenges, uncertainty can arise. Faith is tested, and doubt and distrust often take hold. Obstacles challenge patience, resilience, and unity. However, the strength and spirit that define a nation should be remembered. This spirit is born from meeting difficulties with courage and resolve. A nation is made up of innovators, healers, and builders. Across the country, dedicated people work daily in neighborhoods and communities. They include essential workers, researchers, and citizens serving their neighbors. These efforts do not go unnoticed.

Strength is not the absence of fear but the refusal to let it define us. It requires vigilance, caring for one another, protecting the vulnerable, and upholding shared values such as our customs, traditions, and



culture, as well as honoring our *iwi Kupuna*—those who have fulfilled their sacred duties and have passed on—readying us for our journey to join them. This is an active process that demands everyone's participation in our collective well-being.

It is imperative to unite with the conviction that these challenges shall be surmounted. A nation represents more than the aggregate of individual efforts; it embodies a collective force of resilience. It is crucial to have confidence in the ongoing efforts and, more significantly, to trust one another with steadfast faith and gratitude.

As I continue to advance the Kingdom – *Nou Ke Akua Ke Aupuni O Hawai'i* – it is crucial that we trust one another. As previously stated, individuals who falsely claimed authority did so because they lacked divine ordination. Therefore, I ask that my actions serve as proof of my integrity—the vision and governance before you are just and righteous.

On November 22, 2002, in Washington, D.C., the Kingdom of Hawai'i was officially restored when *Ali'i Mana'o Nui*, Lanny Sinkin, a U.S. Federal Attorney, personally delivered our Declaration of Independence and Constitution to then-President George W. Bush and to United Nations Secretary-General Kofi Annan, under my direction. This account is both accurate and genuine. Therefore, I respectfully call upon all islanders to unite and work together.

Leading our people out of colonization and back to our ancestral lands is a complex and ongoing journey, and it forms a vital part of decolonization. Let us release past grievances, hostility, mistrust, false judgments, and all that has held us back, and let us honor ourselves enough to embrace our blessed independence. Much work remains ahead. This effort requires legal, political, and spiritual action to reclaim our inalienable rights—rights granted not by human authority, but by divine decree.

The Kingdom of Hawai'i has been restored. And, I am the King.

Aloha Ke Akua,

Mahalo iā 'oe, e ka Makua Makua, no kāu aloha iā mākou a pau.

Edmund K. Paki-Silva II

Ali'i Nui Mo'i Edmund K. Paki-Silva, II, PhD, JD, EdD, LLD, CPE.



*Nalikolauokalani Pākī Ka 'Ī 'Ōmaka-olahou-Kaluaokalani-Ka 'Ī-
mano-'ānu 'unu 'u-ka-lamakea-i-ho 'okū-ke-aupuni-o-Hawai'i*

His Majesty, Beatitude, Dignity of Archbishop
Head of the Polynesian Apostolic See
Patriarchate of the West Indies
Byzantine Orthodox Christine Apostolic Church of the Americas
By Royal Melchizedek Priesthood

Temple High Priest and Steward, *Kahu Ahu'ena heiau Kamakahonu*, Hawai'i

cc:

Royal Chancellor – *Lei Ali'i Keli'i*

Ali'i Mana'o Nui – Lanny Sinkin

Chief Justice – Joshua R. Kotter, Esq., J.D., MBA, Attorney at Law

Speaker of the House, Celestial Council – *Kahu Lani o na palapala hemolele a me ka ike*

Na Kupuna Council O Hawai'i Nei ame Moku

Grand Knight Commander

Attorney General

Ministries of The Kingdom of Hawai'i

