

THE KINGDOM OF HAWAI'I

August 26, 2023

From the desk of the King

A KING NEVER FORGETS

Aloha ka Lahui

As a King I stand before you, first, in a moment of silence. In silence, we see those spirits of the kupunas, our elders, and the keiki, our children, turned to dust in the Maui fire at Lahaina, and we are a Nation in sorrow.

In silence, as King, I know that the dust of those most dear to me and all of you, our People, have filled all the air of the earth and mixes with the tears of sorrow flowing down my own face and the faces of those of you who loved them. They are part of us now and forever and will never be forgotten.

Today is a day of mourning for those whose lives were taken by this tragedy. May their souls rest in peace. For those who remain, may your hearts be whole and enriched with absolute forgiveness, compassion, and love, despite the horrific, true circumstances of this disaster.

He poʻe Hawaiʻi kākou, he poʻe o ka ʻāina. He hohonu a olakino ko mākou aʻa. He aupuni mākou i hoʻonohonohoʻia e ke Akua, a he ikaika mākou no ka maikaʻi.

We are Hawaiians, People of the lands. Our roots are deep and healthy. We are a Kingdom ordained by God and a force of Good.

It is my task to never forget. It is my task to seek and find Truth. It is my task, as King, to find justice and bring justice to the People.

Lahaina stands as the sacred land it has always been. Now, it is a sacred place of our ancient ones and the history of our People *and* has been combined with the fresh memory of loved ones now passed on. It is a memorial and a reminder of freedom. The right to life has been taken. The right to protection and safety was violated. Trust is ruptured. I, King Edmund Keli`i Paki-Silva II, Ali`i Nui Mō`ī, Sovereign King, decree and declare that this memorial stands in perpetuity as *The Place of Souls, KA WAHI O NA UHANE*.

Let KA WAHI O NA UHANE stand for all those whose lives have been lost in Lahaina. Let KA WAHI O NA UHANE stand for all those whose lives were harmed by colonialism. Let KA WAHI O NA UHANE stand for all those whose lives ended from colonialism. Let KA WAHI O NA UHANE stand for FREEDOM, for LIFE, for the PEOPLE forever and ever.

My genealogy:

I am King Edmund K. Paki-Silva Jr., *Ali`i Nui Mō`ī*, Sovereign King of The Kingdom of Hawai`i. I was born to Edmund K. Silva (Paki) Sr. and Cecilia K. (Paki-Needham) Silva. The Kingdom of Hawai`i is The Kingdom of God. Hawai`i is the breath, the spirit of Most High God.

Per ancient protocol in selecting a King, descendants of the original members of the House of Nobles which was established by *King Kamehameha III*, selected me to reign as *Ali`i Nui Mō`ī*, High Chief and King of and for the Kingdom of Hawai`i. My royal genealogy traces back to a Long Line of Kings and Queens from both my mother's and father's side in a direct hereditary line of successions to *King Kamehameha-Nui `Ai Lu`au* of *Mau`i*, as having the oldest and highest-ranking bloodline of Hawaiian Royalty ordained by *Akua* (God).

Queen Emma prophesied that a sacred child would come forward who would restore the Kingdom of Hawai'i. I was determined, by the Royal Spiritual Council to be that child and given the sacred name of:

Nalikolauokalani Paki – Ka-`i-`omaka-ola-hou-Kaluaokalani-ka-`i-mano-`anu`unu`u-ka-lama-kea-i-ho`oku-ke-aupuni-o-Hawai`i.



My lineage is also popularly known as that of King Kekaulike, who was the King of Mau'i and the father of Kamehameha Nui 'Ai Lu 'au. Mau 'i Kingdom was ancient Hawai 'i's most powerful and significant Kingdom. It comprised the most Divine Royal Lineage whose origins derived from the most ancient birthrights from Oahu and Kaua 'i. My genealogical record is the ancient oral chant, kept and added upon throughout the millennia and throughout the voyages of his ancestors into the Pacific when settling the uninhabited islands.

My lineage was kept by specific priesthood holders and solemnly recited in the Royal Courts of the Kingdoms of Mau'i, Hawai'i, Oahu and Kaua'i.

In order to protect Hawai 'i's highest royal birthright, the Royal 'Ohana's family record was put into writing by the royal genealogist, Hoku Pakipika, shortly after the birth of the sacred High Chief of highest rank, Kapahupinea-Kaleikoa-Keopuhiwa-Paki on February 14, 1871.

At that time, Kamehameha V was Hawai 'i's King and the last of the Kamehameha I dynasty, which was of lower lineage to Kamehameha Nui 'Ai Lu 'au, my ancestor.

The two royal heirs of Kamehameha I had additional lineage to the High Chief's daughter Kalola, of King Kekaulike, the mere younger sister of King Kamehameha Nui `Ai Lu `au. King Kamehameha V, grandson of Kamehameha I, died on December 11, 1872, and was the last of the Kamehameha dynasty.

There was political turmoil as Kamehameha V did not appoint a successor to his throne. Lunalilo, a grand-nephew of Kamehameha I, was elected king but died about a year later, January 8, 1873. On February 13, 1873, Kalakaua was elected king. Kalakaua claimed his highest vestments through High Chief Iwikauikaua. Iwikauikaua was the great-grandson of Keli 'iokaloa, eldest son of Umi-a-Liloa. However, Keli 'iokaloa was an unrighteous king that was killed, and his kingdom and birthright were taken by his younger brother, Keawenui-a-Umi.

Kalakaua's royal pedigree exists in the intermarriages among Chieftains from the Island of Hawai'i, all of lower lineage compared to the blue-blood of Kamehameha Nui 'Ai Lu 'au. King Kalakaua intended to avoid future legislative elections of kings by appointing a long line of successors to which included his three siblings and three nephews of his wife, Queen Consort Kapiolani. One nephew was David Kawananakoa whose pedigree claimed Hawai'i Island's highest lineage, Kaumuali'i, King of Kaua'i as well as cousin relationship to the Kamehameha I Chieftans from the Island of Hawai'i. Note that Kaumuali'i was a grandson of King Kekaulike through a lesser marriage. Kekaulike joined with Holau, the 3rd great granddaughter of Umia-Liloa, and had a son, Ka'eokulani. Ka'eokulani, joined with Queen Kamakahelei who ruled Kaua'i Kingdom at the time Captain Cook first arrived. Their son was King Kaumuali'i.



which was born his heir, King Kamehameha Nui 'Ai Lu'au. The resulting Kawananakoa line comes from a much lower lineage comparative to Kamehameha Nui 'Ai Lu'au. The Kawananakoa line had never come to rule in any way.

There were fears over threats of assassination upon the child heir of the Kamehameha Nui 'Ai Lu'au line, Kapahupinea Kaleikoa Keopuhiwa Paki. This High Princess was protected by a Chinese merchant whose cultural covenants to protect Hawai 'i's royal lines predate the 15th century Hawai 'i.

My genealogical records as His Royal Majesty, Nalikolauokalani Paki - Ka`Ī `Ōmaka-olahou-Kaluaokalani-Ka`Ī-mano-`ānu`unu`u-ka-lamakea-i-ho`okū-ke-aupuni-o-Hawai`i, are much involved and indisputable.

My request:

That the world and all honest and true leaders, step forward to end corruption and its destruction of life. Let us lead the way to Aloha for all the world.

Mahalo iā 'oe, e ka Makua Makua, no kāu aloha iā mākou a pau.

Epmund K. Oak - Silva II

HMB EDMUND K. PAKI-SILVA II, Ph. D Ali`i Nui Mō`ī, Sovereign King Monarch of The Kingdom of Hawai`i

Whose Sacred Name is:

Nalikolauokalani Paki Ka`Ī `Ōmaka-olahou-Kaluaokalani-Ka`Ī-mano-`ānu`unu`u-ka-lamakea-i-ho`okū-ke-aupuni-o-Hawai`i

HIS MAJESTY BEATITUDE, DIGNITY OF ARCHBISHOP

Head of the Polynesian Apostolic See Patriarchate of the West Indies Byzantine Orthodox Christine Apostolic Church of the Americas By Authority of the Royal Melchizedek Priesthood

TEMPLE HIGH PRIEST AND STEWARD, KAHU AHU'ENA HEIAU

Kamakahonu, Hawai'i





The Kingdom of Hawai'i

cc: Speaker of the House, Celestial Council Na Kupuna Council O Hawai'i Nei ame Moku Ali'i Mana'o Nui First Citizen, Lamakū Mikahala Roy

