



*His Majesty King, Edmund K. Silva, Jr.
Of
The Kingdom of Hawai'i*

May 14, 20013

To: Secretary General Ban ki-Moon
To United Nations Palza
New York, New York 10017

Subject: Kingdom of Hawai'i Independence

Aloha mai e Your Excellency,

I am writing to inform you that I have initiated the final stages of restoring the Kingdom of Hawai'i and appear before you as heir to the throne to claim my nation's right to be independent and self-governing.

I have published my hereditary claim to the throne throughout the Kingdom. No one has stepped forward to either challenge the legitimacy of my claim or present a claim with greater legitimacy.

We, my Ohana, make no claim of greatness, entitlements, titles, or responsibilities to ourselves based upon pride and the need to have. We are the Royal Priesthood House of Kamehameha nui `Ai Lu`au which is the Royal House of Pi`ilani which is the House of Maui-loa that is the House of Hawai`i-loa that is the House of Kumuhonua, the first human of `Io who is God.

We merely recognize our family lineage as pure and direct and do not question our responsibilities attendant thereto. Our motives are resigned in faith and our actions empowered in spirit, as were our ancestors, to be accountable on behalf of our lineage to the covenants made by our ancestors on behalf of our people.



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We believe that there exists no higher royal lineage of greater calling in Hawai`i. Nevertheless, we refrain disputing other royal claimants who may simultaneously claim responsibility over the resources and welfare of our Native Hawaiian people. However, we present our lineal calling with detailed record and specificity and, in turn, ask for theirs.

We would then compare and reconcile the correct levels of responsibilities according to (1) lineage, *and* (2) competency, skill, and capacity. That is the way of our traditional cultural protocols of ancient governance.

We publicly proclaim our pre-eminent royal Hawaiian lineage. We proclaim Concomitant skills and mastery in the most ancient Native Hawaiian cultural practices of royal Governance (laws of consecration and Ohana servitude), the 12 levels of the practice of kahuna Nui specifically that of prophecy and healing arts, and the cultural mastery of ancient traditional justice (kukakuka – ho`oponopono).

In this, we give testimony and bear witness that ours is not only the working knowledge, but also, the mastery of all the skills and capability likewise evident by personal exhibitions and proof of qualified formal training even documented by disinterested third parties.

Our vision is based upon uncommon competencies originating from the highest and most respected royal lineage in the known history of the Kingdom of Hawai`i. Our vision is also based upon specific competencies originating prior to 1100 AD - the time of the reformation of the Hawaiian archipelago's system of governance into today's familiar "Ali'i System." Too, our vision incorporates the competencies originating from three major ancient voyages settling the American continents and Polynesia.

Although we do not claim pre-eminent royalty throughout history, we do claim having the highest priesthood and royal lineage concerning the Hawaiian archipelago from 387 AD to present. We believe that there is no other prospective Hawaiian claimant or family that can make and document their ancient genealogical rights comparative to ours.

We recognize that lineal royal claim and traditional cultural ability is not enough. The blood leadership itself must also establish diverse formal Western education and years of successful experience in business management, finance, accounting, domestic commerce, international business, securities, corporate organizations, political science, social sciences, US Federal acquisition regulations, US common law jurisdictions, mergers and acquisitions, risk analysis, health systems, non-profit structures, taxation, and Constitutional law.

Formal academic and post graduate education must be from the top colleges in the world having reputation for the most rigorous programs of excellence. Such were the qualifications of Hawai'i's royalty after Western contact. We proclaim that our leadership is within our blood family and possesses these very qualifications and certifications concomitant to decades of relevant past performance in each category of discipline above listed.



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I write this letter motivated with sincere gratitude and love to all who have struggled to restore our nation after the illegal overthrow of our legitimate government. I acknowledge with respect each and everyone that have dedicated their lives to restoring our precious Kingdom of Hawai'i. They have been through fires and brimstones; for myself, I am not a stranger to those challenges of character defamation and being judged wrongly. I have been through the fires of persecution, suffered deep personal loss, been offered massive bribes to cease my work and threatened. Yes, I may have stumbled more than once. I have not, however, abandoned my post as King nor my commitment to see the injustice that stole our nation corrected by restoring the Kingdom to its rightful place in the community of nations. I believe in the greater good and that goodness I am seeking is restoring our inherent and God given right as stewards of these lands we call - Hawai'i.

I issued a Declaration of Independence and attached a copy hereto. The Kingdom was never legitimately a part of the United States, so the more accurate description would be that the Kingdom is restoring itself to its rightful place among the community of nations and terminating the occupation of the Kingdom by the United States. The Kingdom was removed from its rightful place by a treasonous uprising, led by foreigners, which only succeeded because the United States intervened on the side of the traitors with a show of military force.

The full history is available for all to see in the resolution passed by the United States Congress and signed by President Clinton, known as the Apology Resolution. I am including a copy of that resolution with this letter as well.

The Apology Resolution admits that the overthrow of the Kingdom government was an illegal act aided and abetted by the United States Minister to the Kingdom and United States Marines. That resolution acknowledges that the Hawaiian people never relinquished their sovereignty.

The movement to restore the Kingdom began the day after the overthrow. I am now bringing that process to completion and seek the assistance of the international community through political recognition, financial assistance, and whatever other means of support the nations of the world find appropriate.

To the nations of the world, I write to you not as a King to rule but as a King who empowers his people with love, education, prosperity and freedom. In our journey united in love there will be many changes to right that which is wrong, create light to replace darkness, and rewrite or remove that which segregates, enslaves or destroys the spiritual essence of our birthright.

I write to transmit love to each of you, for love, will speak to your essence. It is that sacred place within that tells you what you are doing is right.

In the case of the Kingdom of Hawai'i, doing right is no more than is called for by the United Nations Declaration on the Granting of Independence to Colonial Countries and Peoples. I have attached a copy as a reminder. Any objective application of the principles set forth in this document would call for the restoration of the Kingdom's independence.



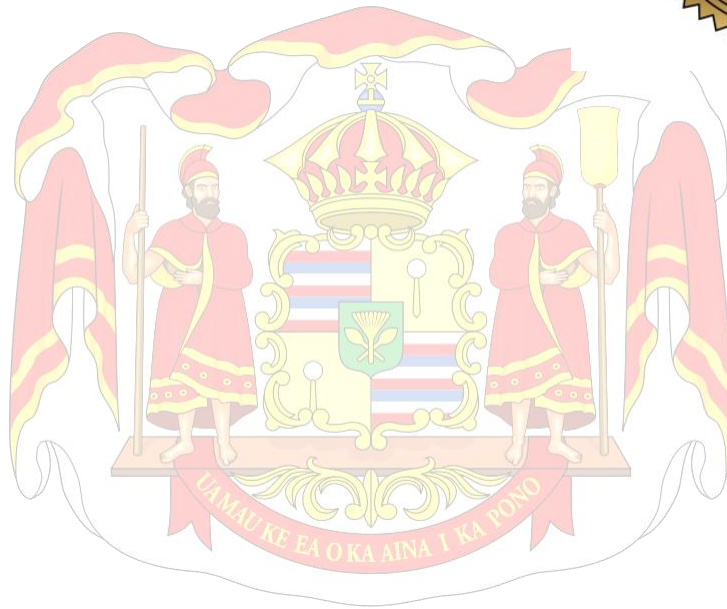
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I look forward to addressing the Security Council and the General Assembly as the process of restoring our nation is completed.

O wau ka i ho'opale i ka pono,

Edmund K. Silva Jr.
Edmund K. Silva, Jr.

cc: Ali'i Mana'o Nui Lanny Sinkin
Na Kupuna Council O Hawai'i Nei



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